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## BIB DATA SHEET

CONFIRMATION NO. 8439

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/708,713	11/09/2000 10/11/2001 RULE 1.47	250	2884	032028-0311061		
<b>APPLICANTS</b> Jay Peterson, Montecito, CA; David R. Nelson, Santa Barbara, CA; Troy A. Bahan, Santa Barbara, CA; George C. Polchin, Santa Barbara, CA; Michael D. Jack, Goleta, CA;  <b>** CONTINUING DATA *****</b> This application is a CON of 09/521,858 03/09/2000 ABN which is a REI of 08/739,487 10/26/1996 PAT 5,726,450  <b>** FOREIGN APPLICATIONS *****</b>  <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/13/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MARCUS H TANNINGCO/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance /mt/ Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 21 <del>44</del>	<b>INDEPENDENT CLAIMS</b> 3 <del>8</del>
<b>ADDRESS</b> PILLSBURY WINTHROP SHAW PITTMAN, LLP P.O. BOX 10500 MCLEAN, VA 22102 UNITED STATES						
<b>TITLE</b> UNMANNED INTEGRATED OPTICAL REMOTE EMISSIONS SENSOR (RES) FOR MOTOR VEHICLES						
<b>FILING FEE RECEIVED</b> 1634	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		